FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00029627 **Type of Permit:** FILMING **Release Date:** 07/14/2010

Production Company CHELSEA PICTURES

Insured Company Name CHELSEA PICTURES

Contact Phone No. 1 212-674-1400
Contact Phone No. 2
Fax 212-431-0199
Address 1040 NORTH LAS PALMAS AVE, BLDG 15
HOLLYWOOD, California 90038

Production Title ESPN

Type of Production Commercial - Standard

Producer SHANA BLEVINS

Director DAVID GORDON GREEN

1st AD MILES JOHNSON

Production Manager GREG GRILL

FilmL.A. Coordinator Asia Robinson

Location Manager MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

Location Assistant NA NA
Primary Phone Mobile - N/A
Secondary Phone

Fees

Notification Charge	$465.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$610.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,856.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

Permit Number F00029627
Production Company CHELSEA PICTURES
Insured Company CHELSEA PICTURES
Production Title ESPN

Location Manager MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

Location Address 2269 N Mar Vista Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 7/15/2010 - 7/15/2010 07:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document hpPDFJuly-14-2010.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	3
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note 1417-11/66, ONE FSA REQUIRED

Coordinator Note FSA TO FOLLOW TO LOCATION 2

Parking

Base Camp
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Crew Parking
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Posting "No Parking" signs W/S MAR VISTA, MENDOCINO-CALAVERAS
S/S CALAVERAS, MAR VISTA-EAST 150'

Approximate Footage County Parking **Log Number**

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Summary Information — Location

Permit Number	F00029627	**Location Manager**	MARCUS WRIGHT
Production Company	CHELSEA PICTURES	Primary Phone	Mobile - 323-547-6109
Insured Company	CHELSEA PICTURES	Secondary Phone	Office - 323-860-8030
Production Title	ESPN		

Date(s) 7/15/2010 to 7/15/2010 **Time(s)** 07:00 to 18:00

NOT A PERMIT

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Summary Information — Location

Permit Number F00029627
Production Company CHELSEA PICTURES
Insured Company CHELSEA PICTURES
Production Title ESPN

Location Manager MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

Location Address 3445 Vosburg St, Altadena, CA, 91107

Location Type Private Residence

Film Dates 7/15/2010 - 7/15/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	3
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on property; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note 1417-11/66, ONE FSA REQUIRED

Parking

Base Camp
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Crew Parking
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Posting "No Parking" signs S/S VOSBURG, 3445 VOSBURG-200' WEST OF SIERRA MADRE VILLA AVE

Approximate Footage County Parking **Log Number**

Date(s) 7/15/2010 to 7/15/2010 **Time(s)** 12:00 to 22:00

NO PERMIT

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Summary Information — Location

Permit Number F00029627
Production Company CHELSEA PICTURES
Insured Company CHELSEA PICTURES
Production Title ESPN

Location Manager MARCUS WRIGHT
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-860-8030

Location Address 1274 New York Dr, Altadena, CA, 91001

Location Type Private Residence

Film Dates 7/16/2010 - 7/16/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	40
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	1
Scissor Lifts	1
Semi Trucks	3
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on property; Equipment on sidewalk & street; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note 1417-11/66, ONE FSA REQUIRED

Parking
Base Camp
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Crew Parking
Location Type : Private Parking Lot
Street : 942 E ALTADENA DR

Posting "No Parking" signs
B/S NEW YORK DR FROM HOLLISTON TO MICHIGAN
E/S MICHIGAN FROM NEW YORK DR 250 FT SOUTH
S/S NEW YOUR DR FROM MICHIGAN 150FT WEST

Approximate Footage County Parking **Log Number**

Date(s) 7/16/2010 to 7/16/2010 **Time(s)** 07:00 to 22:00

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of CHELSEA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to execute [illegible] and rely upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/30/10

CHELSEA
Name of Principal

By: M. Wright
Representative's Signature

MARCUS WRIGHT
Print Representative's Name

LOCATION MANAGER.
Representative's title

1640 N LAS PALMAS
LA CA
Principal's Address

323 547 6109
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT